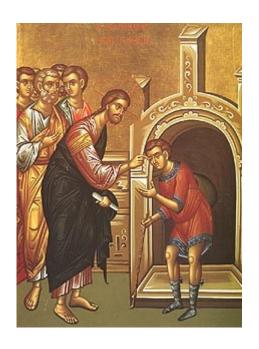
St. George Antiochian Orthodox Church

Lowell, Massachusetts



Sunday of the Blindman

May 21, 2017

ST. GEORGE ANTIOCHIAN ORTHODOX CHURCH

44 Bowers Street, Phone: (978) 452-4816 Lowell, MA 01854 Fax: (978) 452-6041

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Web: www.saintgeorgelowell.org
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Rt. Rev. Fr. Leonard Faris, Pastor

WORSHIP SERVICE

Sunday: Matins (Orthros) Service 9:00 a.m. Divine Liturgy 10:00 a.m. Sunday School, Every other Sunday, 9:30 a.m. to 10:15 a.m. Church Office Hours: Tuesday through Friday, 9:00 am to 1:00 pm

Divine Liturgy begins at 10:00 a.m. and we should not arrive late. When we do arrive late and the Epistle or Gospel is being read or the priest is preaching the sermon or the Great Entrance is taking place, please **REMAIN** in the Vestibule until it is finished before entering the Church. At the end of the Divine Liturgy please keep your conversation until the "Coffee Hour". We should leave the Church in silence.

Important Notice: The reception of Holy Communion is limited to Orthodox Christians who have prepared themselves by prayer, fasting and recent Confession. Confessions are heard on Sunday mornings during the Matins Service or by special appointment. The Eucharistic Fast begins at midnight on Saturday and ends up with the receiving of Holy Communion. If you are on medication or a young child, you can have a light breakfast before coming to church. If you have any questions, please call Fr. Leonard.

Thank you, + Father Leonard

<u>Prayer Requests and Bulletin News:</u> All prayer requests and articles for the weekly bulletin must be submitted each week by Noon, Tuesday: emailed to Fr. Leonard at fatherfaris@comcast.net or call 978–452–4816, otherwise, the requests and articles will be published the following week.

IMPORTANT ANNOUNCEMENT

If anyone is in the hospital it is the duty of the family to inform the priest so that he can visit the patient. Also, if anyone is homebound and would like to receive Holy Communion, he/she or a family member should contact Fr. Leonard to make arrangements to bring the Sacrament to the shut-in. Fr. Leonard is always happy to bring the Sacraments to those in Hospitals, Nursing Homes or at home. Thank you and God bless!

Christ is Risen from the dead, tramping down death by death and upon those in the tombs, bestowing life.

Entrance Hymn for Pascha

In the gathering places bless ye God the Lord, from the springs of Israel. Save I us, O Son of God, Who art risen from the dead, who sing to Thee: Alleluia.

Troparion of the Resurrection, Tone 5

Let us believers praise and worship the Word, co-eternal with the Father and the Spirit, born of the Virgin for our salvation; for he took pleasure in ascending the Cross in the flesh, to suffer death, and to raise the dead by his glorious Resurrection.

Troparion of Saints Constantine & Helen, Tone 8

Having seen the image of Thy Cross in Heaven, and, like Paul, having received the call not from men, Thine apostle among kings, Constantine, entrusted the commonwealth to Thy hand, O Lord. Keep us always in peace, by the intercessions of the Theotokos, O only Lover of mankind.

Troparion of St. George, Tone 4

As deliver of captives and defender of the poor, healer of the infirmed, champion of kings, victorious great martyr George, intercede with Christ our God, for our souls' salvation.

Kontakion of Easter in Tone 8

Though thou, O deathless One, didst descend into the grave, thou didst destroy the power of hell and, as Victor, thou didst rise again, O Christ our God. Thou didst greet the ointment-bearing women, saying, Rejoice! Thou didst bestow peace upon thy Disciples, and resurrection upon those that are fallen.

Epistle: Apostles 26:1, 12-20

Their voice has gone out into all the earth. The heavens declare the glory of God.

The Reading from the Acts of the Saintly and Pure Apostles

In those days, King Agrippa said to Paul, "You have permission to speak for yourself." Then Paul stretched out his hand and made his defense: "I journeyed to Damascus with the authority and commission of the chief priests. At midday, Oking, I saw on the way a light from heaven, brighter than the sun, shining round me and those who journeyed with me. And when we had all fallen to the ground, I heard a voice saying to me in the Hebrew language, Saul, Saul, why do you persecute me? It hurts you to kick against the goads.' And I said, 'Who art Thou, Lord?' And the Lord said, 'I am Jesus Whom you are persecuting. But rise and stand upon your feet; for I have appeared to you for this purpose, to appoint you to serve and bear witness to the things in which you have seen me and to those in which I will appear to you, delivering you from the people and from the Gentiles, to whom I send you to open their eyes, that they may turn from darkness to light and from the power of Satan to God, that they may receive forgiveness of sins and a place among those who are sanctified by faith in me. Wherefore, O King Agrippa, I was not disobedient to the heavenly vision, but declared first to those at Damascus, then at Jerusalem and throughout all the country of Judea, and also to the Gentiles, that they should repent and turn to God and perform deeds worthy of their repentance."

Gospel: John 9:1-38

The Reading from the Holy Gospel according to St. John

At that time, when Jesus was passing, He saw a man blind from his birth. And His Disciples asked Him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be made manifest in him. I must work the works of Him Who sent me, while it is day; night comes, when no one can work. As long as I am in the world, I am the light of the world." As He said this, he spat on the ground and made clay of the spittle and anointed the man's eyes with the clay, saying to him, "Go, wash in the pool of Siloam" [which means Sent]. So he went and washed and came back seeing. The neighbors and those who had seen him before as a beggar, said, "Is not this the man who used to sit and beg?" Some said, "It is he"; others said, "No, but he is like him." He said, "I am the man." They said to him, "Then how were your eyes opened?" He answered, "The man called Jesus made clay and anointed my eyes and said to me, 'Go to Siloam and wash'; so I went and washed and received my sight." They said to him, "Where is He?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a Sabbath day when Jesus made the clay and opened his eyes. The Pharisees again asked him how he had received his sight. And he said to them, "He put clay on my eyes, and I washed, and I see." Some of the Pharisees said, "This man is not from God, for He does not keep the Sabbath." But others said, "How can a man who is a sinner do such signs?" There was a division among them. So they again said to the blind man, "What do you say about Him, since He has opened your eyes?" He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight, and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself." His parents said this because they feared the Jews, for the Jews had already agreed that if anyone should confess Him to be Christ, he was to be put out of the synagogue. Therefore his parents said, "He is of age, ask him." So for the second time they called the man who had been blind, and said to him, "Give God the praise; we know that this man is a sinner." He answered, "Whether He is a sinner, I do not know; one thing I know, that though I was blind, now I see." They said to him, "What did He do to you? How did He open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you too want to become His disciples?" And they reviled him, saying, "You are His disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where He comes from." The man answered, "Why, this is a marvel! You do not know where He comes from, and yet He opened my eyes. We know that God does not listen to sinners, but if anyone is a worshiper of God and does His will, God listens to him. Never since the world began has it been heard that anyone opened the eyes of a man born blind. If this man were not from God, He could do nothing." They answered him, "You were born in utter sin, and would you teach us?" And they cast him out. Jesus heard that they had cast him out, and having found him He said, "Do you believe in the Son of God?" He answered, "And Who is He, Sir, that I may believe in Him?" Jesus said to him, "You have seen Him, and it is He who speaks to you." He said, "Lord, I believe"; and he worshiped Him.







Prayers are being offered for the Health and Safetu of:

Prayers are being offered in Memory of:

Nora Abdelahad Connie Abodeelu Lorice Ansara Ray Beaudry Ed & Lillian Betor David and Cindy Boragine

Ida Boragine Miriam Calache George Ellis

Mr. & Mrs. Elias Grivas

Veronique, Annabelle & Chloe

Groff Duaune Habib

Rosalind Hajjar & Family

Mary Howie Joanne Husson Lloud Jennings Joe Kadir

Fr. Stephen, and Family

Charlie Kanavos

Rose Lowe

Marcotte Family Thomas Marcotte

Eric Soucy Amad Tayebi Jack Trottier Dr. Vartan & Lisa

Yeshiazarians & Family

Genia Yeshiazarians Christian Yianopoulos

Nahil Zananiri

Charles Abdelahad George Abodeely Miriam Abodeely Mazen Alwarad Toula Anasoulis Andrew Ansara Elias Ansara

John Ansara Maurice Ansara

Gladys Assaly

Linda Assaly

Yaacoub Awad Juliette Bahou

Laurice Bahou Widad Batten

James "Jimmy" Beaudry

Mary Bogosian Dorothy Boragine Sal Boragine

Cleopatra Bouras Sofie & Paul Brown

Toma Calache

Dr. Christos Daoulas

Fred Ead Frances Ellis Frank Ellis

George & Elsie Faris

Mary T. Faris Connie Fumia

Elizabeth & Joseph Ghareeb

John & Irene Gkolias

George P. Habib Philip Hajjar Eleanor Husson N. Maru Husson Terry Husson Kadir

Emtisal & Musalam Kazmeh

Siham Khadij Lynda Lawrence George Lowe

Efthymios & Paraskevi Manolis

Nafie Moses

Frederick & Matilda Noonan

Anisse Saad Hanna Saad Mary Saati

George W. & Mary Saba

Badwi Sabbouh Freda Sadak

Veto & Vasiliki Selvagio

Eleanor Shalhoup Fred Simon Judu Skaff

Mildred & Arthur Skaff

Minnie Skaff Nellie Husson Skaff Ricky Skaff Stephen Skaff T. Michael Skaff Elaine Viera

Leon Yeghiazarians Charles Zaharias Mary Ann Zaharias



ALTAR BREAD

Today's Altar Bread is given is given in memory of the Servant of God, J.B. Taleb, requested by his parents, Bassam and Susan Taleb. May J.B.'s memory be eternal and may God grant comfort and strength to his parents.

MEMORIALS ~ Today, May 21st

A Memorial Service is being offered for the repose of the soul of the Servant of God, J. B. (Joseph Bassam) Taleb, requested by his parents, Bassam and Susan Taleb. May J. B.'s memory be eternal!

COFFEE HOUR

Today's Coffee Hour is sponsored by Bassam and Susan Taleb in memory of their beloved son, J. B. on his birthday. May J. B.'s memory be eternal and may God bless Bassam and Susan with good health, happiness and long life!

Scholarships

Applications are now being accepted for the Andrew W. Ansara Memorial Scholarship. First time applicants only. Eligible applicants must be a graduating senior in high school, continuing his/her education r a college student already in a degree program. The applicant must also be in good standing with St. George Church. See Fr. Leonard or any member of the Ansara family for further details. Application deadline is June 5th.

Applications are now being accepted for the "St. George Ladies Society" Scholarship. Eligible applicants must be female, 22 years of age an older, be a member in good standing in the church, be actively involved in the worship, service, and social life of the church, be applying for, or registered in, an academic or trade study program, and demonstrate financial need. See Fr. Leonard or Martha Stewart for further details and an application. Application deadline is June 18th.

SAVE THE DATES Lowell Folk Festival July 28, 29 and 30, 2017

As in prior years, we will participate in the Lowell Folk Festival which is scheduled for July 28–30, 2017. Please save these dates as we all depend on your help that weekend. If you would like make a donation towards the Folk Festival expenses please see Azar Louh, Mack Louh, or Ron Tayebi.

SAVE THE DATE

The Sixth Annual Saint George Antiochian Orthodox Church Night At The Lowell Spinners Baseball Game will be held on Saturday, August 12, 2017, at 5:30 PM at LeLacheur Park in Lowell MA. Further details will follow.

Andrew Saati Chairman To our wonderful parishioners, family and friends of St. George Antiochian Church:

Teen SOYO would like to thank all of you for your continued support of our spaghetti dinner fundraiser. The money we raise helps us to do community service activities helping others in need, pay our dues to the diocese, and to participate in fellowship activities that bring us closer to God and each other. We are so blessed to have so much love and kindness. We want to first thank God, the Father Almighty for his many blessings. We thank Father Leonard for his love and support. We thank Mr. William Ansara for his many hours of cooking and preparing the delicious meal and Mr. Pierre Oujaimi for his cooking and serving the day of the event. They make a great team! A very special thank you goes out to Mr. & Mrs. Frank Nackel for their very generous donation and to Mr. & Mrs. Nick Manolis for their generous donation as well. We thank Lisa Ansara for the donation of beer and wine. We especially thank the Teen SOYO parents for all of their donations towards the dinner, for their time helping, and especially for their love!

Denise Oujaimi

2017 Food For Hungry People Campaign



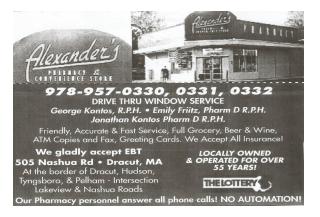
The Parishioners of Saint George Antiochian Church donated in total \$1,074.55 towards the 2017 Food For Hungry People Campaign. Their names are listed below:

Anonymous
Yvette Ansara
Phyllis and Lionel Arsenault
Jacob Awad
Nicole Awad
June and Charles Behrakis
Elias Dickmak
George Ellis
Roseanne Galvin
Robert Gendron
Alan and Elaine Hamwey

Dorothea Husson
Zaki and Juliette Louh
Robert and Elaine Maria
John and Clemence Maria
Gwen and Fred Noonan
Andrew and Donna Saati
Michael and Mary Saati
Chakeep and Laurence Skaff
Luke Stachowski
Amad and Alexa Tayebi

We thank for your support.

Alan Hamwey Chairman





The Maria Family

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