

St. George
Antiochian Orthodox Church



Celebrating our
100th Anniversary
St. George
Antiochian Orthodox Church of Lowell

Remember Our Past, Celebrate Our Present,
Secure Our Future



**TWENTY-FIRST SUNDAY AFTER PENTECOST & SEVENTH SUNDAY
OF LUKE**

OCTOBER 29, 2017

ST. GEORGE ANTIOCHIAN ORTHODOX CHURCH

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Rt. Rev. Fr. Leonard Faris, Pastor

WORSHIP SERVICE

Sunday: Matins (Orthros) Service 9:00 a.m.

Divine Liturgy 10:00 a.m.

Sunday School, Every other Sunday, 9:30 a.m. to 10:15 a.m.

Church Office Hours: Tuesday through Friday, 9:00 am to 1:00 pm

Divine Liturgy begins at 10:00 a.m. and we should not arrive late. When we do arrive late and the Epistle or Gospel is being read or the priest is preaching the sermon or the Great Entrance is taking place, please **REMAIN** in the Vestibule until it is finished before entering the Church. At the end of the Divine Liturgy please keep your conversation until the "Coffee Hour". **We should leave the Church in silence.**

Important Notice: The reception of Holy Communion is limited to Orthodox Christians who have prepared themselves by prayer, fasting and recent Confession. Confessions are heard on Sunday mornings during the Matins Service or by special appointment. The Eucharistic Fast begins at midnight on Saturday and ends up with the receiving of Holy Communion. If you are on medication or a young child, you can have a light breakfast before coming to church. If you have any questions, please call Fr. Leonard.

*Thank you,
+ Father Leonard*

Prayer Requests and Bulletin News: All prayer requests and articles for the weekly bulletin must be submitted each week by **Noon, Tuesday**: emailed to Fr. Leonard at fatherfaris@comcast.net or call 978-452-4816, otherwise, the requests and articles will be published the following week.



IMPORTANT ANNOUNCEMENT

If anyone is in the hospital it is the duty of the family to inform the priest so that he can visit the patient. Also, if anyone is homebound and would like to receive Holy Communion, he/she or a family member should contact Fr. Leonard to make arrangements to bring the Sacrament to the shut-in. Fr. Leonard is always happy to bring the Sacraments to those in Hospitals, Nursing Homes or at home. Thank you and God bless!





Troparion of the Resurrection, Tone 4

Having learned the joyful message of the Resurrection from the angel, the women disciples of the Lord cast from them their parental condemnation, and proudly broke the news to the Disciples, saying: Death hath been spoiled. Christ God is risen, granting the world great mercy.

Entrance Hymn

Ha-lum-mu lu li-nas-jud, wa-nar-ka'lil-ma-sih, khal-lis-na
ya bna l-lah, ya man qa-ma min bal-nil-am-wat, li-nu-rat-til
la-ka, Hal-li-lu-ia

Troparion of the Resurrection, Tone 4 (repeated)

Troparion of St. George, Tone 4

As deliver of captives and defender of the poor, healer of the infirmed, champion of kings, victorious great martyr George, intercede with Christ our God, for our souls' salvation.

Kontakion for Ordinary Sundays, Tone 2

O undisputed intercessor of Christians. The mediatrix who is unrejected by the Creator. Turn not away from the voice of our petitions, although we be sinners. Come to us, in time, with aid as we cry –unto thee in faith for thou art good. Hasten to us with intercessions, O Theotokos, who didst ever intercede for those who honor thee.



THE EPISTLE

*O Lord, how magnified are Thy works. In wisdom hast Thou made them all.
Bless the Lord, O my soul.*

The Reading from the Epistle of St. Paul to the Galatians. (2:16-20)

Brethren, you know that a man is not justified by works of the Law but through faith in Jesus Christ. Even we have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the Law, because by works of the Law shall no one be justified. But if, in our endeavor to be justified in Christ, we ourselves were found to be sinners, is Christ then an agent of sin? Certainly not! But if I build up again those things which I tore down, then I prove myself a transgressor. For I through the Law died to the Law, that I might live to God. I have been crucified with Christ; it is no longer I who live, but Christ Who lives in me; and the life I now live in the flesh I live by faith in the Son of God, Who loved me and gave Himself for me.

THE GOSPEL

The Reading from the Holy Gospel according to St. Luke. (8:41-56)

At that time, there came to Jesus a man named Jairus, who was a ruler of the synagogue; and falling at Jesus' feet he besought Him to come to his house, for he had an only daughter, about twelve years of age, and she was dying. As Jesus went, the people pressed round Him. And a woman, who had had a flow of blood for twelve years, and had spent all her living upon physicians, and could not be healed by anyone, came up behind Him, and touched the fringe of His garment; and immediately her flow of blood ceased. And Jesus said, "Who was it that touched Me?" When all denied it, Peter said, "Master, the multitudes surround Thee and press upon Thee! And Thou sayest, 'Who touched Me?'" But Jesus said, "Someone touched Me; for I perceive that power has gone forth from Me." And when the woman saw that she was not hidden, she came trembling, and falling down before Him declared in the presence of all the people why she had touched Him, and how she had been immediately healed. And Jesus said to her, "Daughter, your faith has made you well; go in peace." While Jesus was still speaking, a man from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher anymore." But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well." And when Jesus came to the house, He permitted no one to enter with Him, except Peter and James and John, and the father and mother of the child. And all were weeping and bewailing her; but Jesus said, "Do not weep; for she is not dead but sleeping." And they laughed at him, knowing that she was dead. But taking her by the hand Jesus called, saying, "Child, arise." And her spirit returned, and she got up at once; and Jesus directed that something should be given her to eat. And her parents were amazed; but He charged them to tell no one what had happened.



*Prayers are being offered for
the Health and Safety of:*

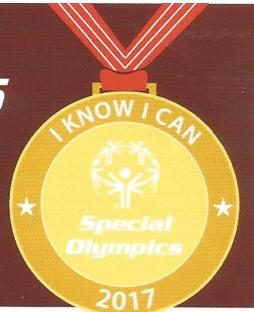
Nora Abdelahad
Connie Abodeely
Phyllis Arsenault
June Behrakis
Ed & Lillian Betor
David and Cindy Boragine
Ida Boragine
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Mr. & Mrs. Elias Grivas
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Eric Soucy
Amad Tayebi
Jack Trottier
Dr. Vartan & Lisa Yeghiazarians & Family
Vanessa Warman
Genia Yeghiazarians
Christian Yianopoulos
Nahil Zananiri

Prayers are being offered in Memory of:

Charles Abdelahad
George Abodeely
Miriam Abodeely
Mazen Alwarad
Toula Anasoulis
Andrew Ansara
Elias Ansara
John Ansara
Maurice Ansara
Gladys Assaly
Linda Assaly
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John & Irene Gkolias
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Eleanor Husson
N. Mary Husson
Terry Husson Kadir
Emtisal & Musalam Kazmeh
Siham Khadij
Lynda Lawrence
George Lowe
Efthymios & Paraskevi Manolis
Nafie Moses
Frederick & Matilda Noonan
Anisse Saad
Hanna Saad
Mary Saati
George W. & Mary Saba
Badwi Sabbouh
Freda Sadak
Veto & Vasiliki Selvagio
James Demetri Sarantos
Eleanor Shalhoup
Fred Simon
Judy Skaff
Mildred & Arthur Skaff
Minnie Skaff
Nellie Husson Skaff
Ricky Skaff
Stephen Skaff
T. Michael Skaff
Edmond Solomon
J. B. Taleb
Elaine Viera
Leon Yeghiazarians
Charles Zaharias
Mary Ann Zaharias



Special Olympics AWARENESS DAY



The Teen SOYO are continuing to sponsor the 37th Annual Special Olympics Sports Camps. During the month of October our Teens will share in reading the Epistle, Usher and Passing the collection basket.





ALTAR BREAD

Today's Altar Bread is being offered for Alexander, Kerri and Jonathan Steele. May God grant them peace, good health and long life.

Parish Annual Meeting will be held on
Sunday, November 19, 2017.

Christmas Eve Service will be held on
Sunday, December 24th: 5:30pm.
Divine Liturgy: 6:00pm.

In case of a major snow storm the Christmas Service will be held on Monday, December 25th at 10:00am.



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