



St. George Antiochian
Orthodox Church
Lowell, Massachusetts



**AFTER-FEAST OF & SUNDAY AFTER THE NATIVITY
OF CHRIST**

COMMEMORATION OF JOSEPH THE BETROTHED, DAVID THE PROPHET AND
KING, AND JAMES THE BROTHER OF THE LORD

December 30, 2018

ST. GEORGE ANTIOCHIAN ORTHODOX CHURCH
The Most Reverend Metropolitan JOSEPH
Archbishop of New York and Metropolitan of All North America

The Right Reverend Bishop JOHN, Diocese of Worcester and New England

Rt. Rev. Archmandrite Leonard Faris
Pastor of St. George Antiochian Orthodox Church

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WORSHIP SERVICE

Sunday: Matins (Orthros) Service 9:00 a.m.

Divine Liturgy 10:00 a.m.

Sunday School: Every other Sunday, 9:30 a.m. to 10:15 a.m.

Church Office Hours: Tuesday through Friday, 9:00 am to 1:00 pm

Divine Liturgy begins at 10:00 a.m. and we should not arrive late. When we do arrive late and the Epistle or Gospel is being read or the priest is preaching the sermon or the Great Entrance is taking place, please **REMAIN** in the Vestibule until it is finished before entering the Church. At the end of the Divine Liturgy please keep your conversation until the "Coffee Hour".

We should leave the Church in silence.

Important Notice: The reception of Holy Communion is limited to Orthodox Christians who have prepared themselves by prayer, fasting and recent Confession. Confessions are heard on Sunday mornings during the Matins Service or by special appointment. The Eucharistic Fast begins at midnight on Saturday and ends up with the receiving of Holy Communion. If you are on medication or a young child, you can have a light breakfast before coming to church. If you have any questions, please call Fr. Leonard.

*Thank you,
Father Leonard*

Prayer Requests and Bulletin News: All prayer requests and articles for the weekly bulletin must be submitted each week by **Noon, Tuesday:** emailed to Fr. Leonard at fatherfaris@comcast.net or call 978-452-4816, otherwise, the requests and articles will be published the following week.

IMPORTANT ANNOUNCEMENT

If anyone is in the hospital it is the duty of the family to inform the priest so that he can visit the patient. Also, if anyone is homebound and would like to receive Holy Communion, he/she or a family member should contact Fr. Leonard to make arrangements to bring the Sacrament to the shut-in. Fr. Leonard is always happy to bring the Sacraments to those in Hospitals, Nursing Homes or at home. Thank you and God bless!

Troparion of the Resurrection, Tone 6

When Mary stood at thy grave looking for thy sacred Body, angelic powers shone above thy revered tomb, and the soldiers who were to keep guard became as dead men. Thou led Hades captive and wast not tempted thereby; Thou didst meet the Virgin and didst give life to the world; O thou Who art risen from the dead, O Lord, glory to Thee.

Entrance Hymn

Ha-lum-mu lu li-nas-judu, lil-nar-ka' lil-ma-sih, khal-lis-na ya bna l-lah, ya man qa-ma min bal-nil-am-wat, li-nu-rat-til la-ka, Hal-li-lu-ia

Troparion of the Resurrection, Tone 6 (repeated)

Troparion of the Nativity of Christ, Tone 4

Thy Nativity, O Christ our God, hath given rise to the light of knowledge in the world; for they that worshipped the stars did learn there from to worship Thee, O Sun of justice, and to know that from the east of the Highest Thou didst come. O Lord, glory to Thee.

Troparion of Sunday After the Nativity Tone 2

Proclaim, O Joseph, to David, the grandparent of God, the amazing wonders; for thou hast seen a Virgin great with child; for with the shepherds thou didst give glory, with the Magi thou didst worship, and by the angel it was revealed to thee. Wherefore, plead thou with Christ God to save our souls.

Troparion of St. George, Tone 4

As deliver of captives and defender of the poor, healer of the infirmed, champion of kings, victorious great martyr George, intercede with Christ our God, for our souls' salvation.

Kontakion of the Nativity of Christ, Tone 3

On this day the Virgin beareth the Transcendent in Essence; to the Unapproachable, the earth doth offer a small cave; Angels join in choir with shepherds in giving glory; with a star the Magi travel upon their journey; for our sakes is born a young Child, He Who existed before the ages as God.

THE EPISTLE

God is wondrous in His saints. Bless God in the congregations.

The Reading from the Epistle of St. Paul to the Galatians. (1:11-19)

Brethren, I would have you know that the Gospel, which was preached by me, is not man's gospel. For I did not receive it from man, nor was I taught it, but it came through a revelation of Jesus Christ. For you have heard of my former life in Judaism, how I persecuted the Church of God violently and tried to destroy it; and I advanced in Judaism beyond many of my own age among my people; so extremely zealous was I for the traditions of my fathers. But when He who had set me apart before I was born, and had called me through His grace, was pleased to reveal His Son to me, in order that I might preach Him among the Gentiles, I did not confer with flesh and blood, nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia; and again I returned to Damascus. Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days. But I saw none of the other apostles except James the Lord's brother.

THE GOSPEL

The Reading from the Holy Gospel according to St. Matthew. (2:13-23)

When the wise men had departed, behold, an angel of the Lord appeared to Joseph in a dream and said, "Rise, take the Child and His mother, and flee to Egypt, and remain there until I tell you; for Herod is about to search for the Child, to destroy Him." And he rose and took the Child and His mother by night, and departed to Egypt, and remained there until the death of Herod. This was to fulfill what the Lord had spoken by the prophet, "Out of Egypt have I called My Son." Then Herod, when he saw that he had been tricked by the wise men, was in a furious rage, and he sent and killed all the male children in Bethlehem and in all that region, who were two years old or under, according to the time which he had ascertained from the wise men. Then was fulfilled what was spoken by the prophet Jeremiah: "A voice was heard in Ramah, wailing and loud lamentation, Rachel weeping for her children; she refused to be consoled, because they were no more." But when Herod died, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, saying, "Rise, take the Child and His mother, and go to the land of Israel, for those who sought the Child's life are dead." And he rose and took the Child and His mother, and went to the land of Israel. But when he heard that Archelaus reigned over Judea in place of his father Herod, he was afraid to go there, and being warned in a dream he withdrew to the district of Galilee. And he went and dwelt in a city called Nazareth, that what was spoken by the prophets might be fulfilled, "He shall be called a Nazarene."

New Year's Traditions

In many countries, New Year's celebrations begin on the evening of December 31—New Year's Eve—and continue into the early hours of January 1. Revelers often enjoy meals and snacks thought to bestow good luck for the coming year. In Spain and several other Spanish-speaking countries, people bolt down a dozen grapes—symbolizing their hopes for the months ahead—right before midnight. In many parts of the world, traditional New Year's dishes feature legumes, which are thought to resemble coins and herald future financial success; examples include lentils in Italy and black-eyed peas in the southern United States. Because pigs represent progress and prosperity in some cultures, pork appears on the New Year's Eve table in Cuba, Austria, Hungary, Portugal and other countries. Ring-shaped cakes and pastries, a sign that the year has come full circle, round out the feast in the Netherlands, Mexico, Greece and elsewhere. In Sweden and Norway, meanwhile, rice pudding with an almond hidden inside is served on New Year's Eve; it is said that whoever finds the nut can expect 12 months of good fortune.

Other customs that are common worldwide include watching fireworks and singing songs to welcome the new year, including the ever-popular “Auld Lang Syne” in many English-speaking countries. The practice of making resolutions for the new year is thought to have first caught on among the ancient Babylonians, who made promises in order to earn the favor of the gods and start the year off on the right foot. (They would reportedly vow to pay off debts and return borrowed farm equipment.)

In the United States, the most iconic New Year's tradition is the dropping of a giant ball in New York City's Times Square at the stroke of midnight. Millions of people around the world watch the event, which has taken place almost every year since 1907. Over time, the ball itself has ballooned from a 700-pound iron-and-wood orb to a brightly patterned sphere 12 feet in diameter and weighing in at nearly 12,000 pounds. Various towns and cities across America have developed their own versions of the Times Square ritual, organizing public drops of items ranging from pickles (Dillsburg, Pennsylvania) to possums (Tallapoosa, Georgia) at midnight on New Year's Eve.

*Today the grace of the Holy Spirit hath descended on the waters in the likeness of a dove...
Today the waters of the Jordan are changed to healing by the presence of the Lord...
Today hath paradise been opened to men ...*

--Prayer for the Great Blessing of the Waters



FEAST OF THEOPHANY



**MATINS
HIERARCHICAL LITURGY
AND THE
BLESSING OF WATERS**



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Good Health to All !

**Robert and Elaine Maria &
Family**