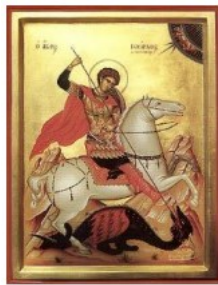


His Eminence, Metropolitan SABA,  
Archbishop of New York and  
Metropolitan of all North America



His Grace Bishop JOHN,  
Auxiliary Bishop of the Diocese of  
Worcester and New England

*St. George Antiochian Orthodox Church  
61 Bowers Street, Lowell, MA 01854*



**ENTRANCE OF OUR LORD JESUS CHRIST  
INTO JERUSALEM**

**April 28, 2024**

Rt. Rev. Archimandrite Leonard Faris ~ Pastor ~ Email: [fatherfaris@comcast.net](mailto:fatherfaris@comcast.net)

Phone: (978) 452-4816 Fax: (978) 452-6041

Church Office Hours: Tuesday through Friday, 9:00 am to 1:00 pm

Web page: [www.saintgeorgelowell.org](http://www.saintgeorgelowell.org)

INSTAGRAM: [stgeorgelowell](https://www.instagram.com/stgeorgelowell)

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EGIVING: <https://www.myegiving.com/app/giving/St9999948>

**WORSHIP SERVICE**

Sunday: Matins (Orthros) Service 9:00 a.m. Divine Liturgy 10:00 a.m. and we should not arrive late

Sunday School: Every other Sunday, 9:30 a.m. to 10:15 a.m.

**Prayer Requests and Bulletin News:** All prayer requests and articles for the weekly bulletin must be submitted each week by  
**Noon, Monday:** emailed to Fr. Leonard at [fatherfaris@comcast.net](mailto:fatherfaris@comcast.net) call 978-452-4816,  
otherwise, the requests and articles will be published the following week.

### **Troparion of Lazarus Saturday, Tone 1**

In confirming the common Resurrection, O Christ God, Thou didst raise up Lazarus from the dead before Thy Passion. Wherefore, we also, like the children, bearing the symbols of victory, cry to Thee, the Vanquisher of death: Hosanna in the highest; blessed is He that cometh in the Name of the Lord.

### **Entrance Hymn of Palm Sunday**

Blessed is He Who cometh in the Name of the Lord: God is the Lord and hath appeared unto us. Save us, O Son of God, Who didst sit upon the foal of an ass; who sing to Thee. Alleluia.

### **Troparion of Lazarus Saturday, Tone 1 - (Repeated)**

### **Troparion of Palm Sunday, Tone 4**

O Christ God, when we were buried with Thee in Baptism, we became deserving of Thy Resurrection to immortal life. Wherefore, we praise Thee, crying: Hosanna in the highest! Blessed is He that cometh in the Name of the Lord.

### **Kontakion for Palm Sunday, Tone 4**

Being borne upon a throne in Heaven, and upon a colt on the earth, O Christ God, Thou didst accept the praise of the angels and the laudation of the children as they cried to Thee: Blessed art Thou Who comest to recall Adam.

### **Epistle: Philippians 4:4-9**

#### **The Reading from the Epistle of St. Paul to the Philippians**

Brethren, rejoice in the Lord always; again I will say, Rejoice. Let all men know your forbearance. The Lord is at hand. Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus. Finally, brethren, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me, these do; and the God of peace will be with you.

## Gospel: John 12:1-18

### The Reading from the Holy Gospel according to St. John

Let Us Attend. Six days before the Passover, Jesus came to Bethany, where Lazarus who had died was, whom Jesus had raised from the dead. There they made Him a supper; Martha served, and Lazarus was one of those at table with Him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped His feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, Simon's son, one of His Disciples (he who was to betray Jesus), said, "Why was this ointment not sold for three hundred denarii and given to the poor?" This he said, not because he cared for the poor but because he was a thief, and as he had the moneybox he used to take what was put into it. Jesus said, "Let her alone, let her keep it for the day of My burial. The poor you always have with you, but you do not always have Me." When the great crowd of the Jews learned that He was there, they came, not only on account of Jesus but also to see Lazarus, whom Jesus had raised from the dead. So the chief priests planned to put Lazarus also to death, because on account of him many of the Jews were going away and believing in Jesus. The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is He Who cometh in the Name of the Lord, the King of Israel!" And Jesus found a young donkey and sat upon it; as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!" His Disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of Him and had been done to Him. The crowd that had been with Jesus when He called Lazarus out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet Jesus was that they heard He had done this sign.

*Prayers are being offered for the  
Health and Safety of:*

Nora Abdelahad  
**ANSARA:** Lorice, Yvette  
**BORAGINE:** David & Cindy, Ida  
Bob Gendron  
Athanasia Grivas  
Ray Mansour  
Clemence Maria  
Doha and Salim Mitri  
Gwen Noonan  
Lillian Panagopoulos  
Helen Poulos  
Tom Saad  
Laurence Skaff  
Amad & Alexa Tayebi  
Nancy Husson Tafe  
Dr. Vartan & Lisa Yeghiazarians &  
Family  
Genia Yeghiazarians

*Prayers are being offered in Memory of:*

Charles Abdelahad <b>ABODEELY:</b> Connie & George Najib Abi Aad Adam Aiken <b>ANSARA:</b> Andrew, Elias John, Maurice, Michael <b>ARSENAULT:</b> Phyllis, Lionel <b>ASSALY:</b> Gladys, Linda <b>BAHOU:</b> Juliette, Laurice, Siham Widad Batten <b>BEAUDRY</b> Barbara, James "Jimmy" Lillian & Edward Betor <b>BORAGINE:</b> Dorothy, Sal Cleopatra Bouras <b>FARIS:</b> George & Elsie, Mary T., Mary V. Elizabeth & Joseph Ghareeb Elias Grivas George P. Habib Emile & Teffaha Haddad Philip & Rosalind Hajjar Elias Hanna <b>HUSSON:</b> Dorothea, Eleanor, Joanne, Robert, N. Mary Joe & Terry Husson Kadir Salim Khabazeh	<b>LAKKIS:</b> Gerges, Michel <b>LOUH:</b> Amanda, Nuha Shahin <b>LOWE:</b> George & Rose Efthymios & Paraskevi Manolis Robert Maria George Matook Maurice Matte Denise McCrady Elias Nabbout Fred Noonan Frederick & Matilda Noonan Paul Panagopoulos, Sr. <b>SAAD:</b> Anisse, Hanna Mary Saati George W. & Mary Saba Badawi Sabbouh Eleanor Shalhoup Fred Simon <b>SKAFF:</b> Chakeep, Judy, George M., Mildred, Arthur, Minnie, Nellie, Ricky, Stephen, T. Michael J. B. Taleb Elaine Vieira Leon Yeghiazarians Mary Ann & Charles Zaharias <b>ZANANIRI:</b> Hilda, Nahil
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## ALTAR BREAD

Today's Altar Bread is being offered for the health and safety of the Khabazeh Family and Wadia's Godson Rafael, requested by Wadia Khabazeh. May God bless Wadia, Rafael and her family with peace, good health and happiness!

## LENTEN SERVICES

### PALMSUNDAY

Sun 4/28 7:00 pm Bridegroom Matins



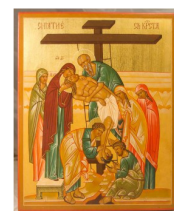
### HOLY WEEK

Mon	4/29	7:00 pm	Holy Monday—Bridegroom Matins
Tue	4/30	7:00 pm	Holy Tuesday—Bridegroom Matins
Wed	5/1	7:00 pm	Holy Wednesday—Holy Unction Service
Thu	5/2	9:00 am	Holy Thursday—Divine Liturgy of the Mystical Supper
		7:00 pm	The Serviced of the Twelve Passion Gospels



### Great & Holy Friday

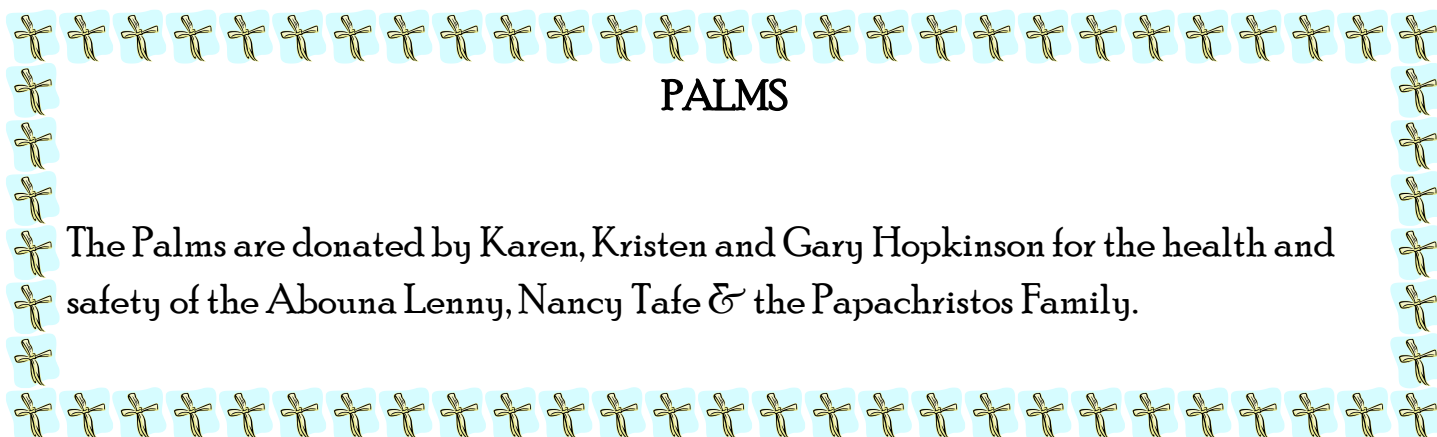
Fri	5/3	3:00 pm	Great & Holy Friday—Service of the Descent from the Cross
		7:00 pm	Lamentation Service



### Great & Holy Saturday

Sat	5/4	9:00 am	Great & Holy Saturday—Vesper Liturgy of St. Basil
Sat	5/4–	10:00 pm	Hajme, Matins & Divine Liturgy of Pascha
Sun	5/5		

All are welcomed and encouraged to gather with fellow Orthodox Christians in worship and prayer.



## PALMS

The Palms are donated by Karen, Kristen and Gary Hopkinson for the health and safety of the Abouna Lenny, Nancy Tafe & the Papachristos Family.





## PALM SUNDAY

### The Entrance of Our Lord into Jerusalem

Hosanna in the highest!  
Blessed is He that cometh in the name of the Lord!

These words of praise and adoration, spoken by the people of Jerusalem and Palestine almost 2000 years ago, still echo today in Orthodox Churches throughout the world, as we usher in another Great and Holy week in which we relive the suffering, passion and death of our Lord and Master Jesus Christ, who died so that we may live. This day we carry in procession the palm branches in much the same way as the Jews of old, as they greeted the Man who they considered to be “the prophet of Nazareth of Galilee”. On this holy and awesome feast of the entrance of our Lord into Jerusalem, we Christians begin the journey, the pilgrimage that leads us through what one Orthodox theologian calls “bright sadness”. For we see, not too far away, our destination. It is the joy of Pascha, the celebration of the Resurrection of our Lord, the entrance into the Glory of the kingdom of God. Because of this week, Christ has transformed death itself, making it a passage, a Passover, a Pascha into the eternal Kingdom. That is why we can say as followers of Christ: “*Christ is risen and life reigneth! Christ is risen and not one dead remains in the grave!*” This is our faith! This we believe and confess to be the truth!

Beloved brothers and sister in Christ, as we are entering the Holiest week of the Christian year let us make that special effort and follow the footsteps of Christ from Jerusalem to Calvary by attending the beautiful and moving Services of Holy Week. Come and participate in the suffering, death and resurrection of our Lord and Savior Jesus Christ.

# 2024 Easter Flower Fund

You are invited to make a donation  
to help decorate the Church for Easter.

Name	Amount	Check #	Cash
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For the Health & Safety of:

In Loving Memory of:

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All donations should be received no later than  
**Sunday, April 28, 2024**

Please make checks payable to  
“St George Antiochian Church”  
Or see Fr. Leonard or Martha in Church

**Any forms received after April 28th  
will not have time to make it into the bulletin**



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